

## Exhibit 2

# DEPARTMENT OF JUSTICE FEDERAL BUREAU OF INVESTIGATION



# Exhibit 2

## DELETION CODES

- H. THE LAW ENFORCEMENT PRIVILEGE - THE DISCLOSURE OF THIS INFORMATION WOULD IMPEDE OR IMPAIR THE EFFECTIVENESS OF AN INVESTIGATIVE TECHNIQUE, METHOD OR PROCEDURE OF THE FBI.
- I. INFORMATION, THE DISCLOSURE OF WHICH WOULD DIVULGE OPINIONS, RECOMMENDATIONS, AND ADVICE GENERATED IN THE DECISION-MAKING PROCESS OF THE GOVERNMENT.
- J. INFORMATION, THE DISCLOSURE OF WHICH IS PROHIBITED BY FEDERAL STATUTE (WITH CITATION TO THE APPROPRIATE STATUTE).
- K. INFORMATION PROTECTED UNDER THE ATTORNEY-CLIENT PRIVILEGE.
- L. INFORMATION OR MATERIAL PROTECTED UNDER THE WORK PRODUCT DOCTRINE.
- M. INFORMATION WHICH IS NOT RESPONSIVE.
- N. INFORMATION ORIGINATING WITH ANOTHER GOVERNMENT AGENCY WHICH MUST BE REFERRED TO THAT AGENCY FOR REVIEW. THE USE OF THIS CODE DOES NOT WAIVE ANY APPLICABLE PRIVILEGE WHICH MAY BE APPLIED BY THE ORIGINATING AGENCY.
- O-1. DELETIONS NOT MADE BY CIVIL DISCOVERY REVIEW UNIT.
- P. THE PRIVACY ACT OF 1974, 5 U.S.C. § 552a
- P-1 INFORMATION, THE DISCLOSURE OF WHICH WOULD BE AN UNWARRANTED INVASION OF PERSONAL PRIVACY.
- S. PERSONAL IDENTIFYING INFORMATION RELATED TO LAW ENFORCEMENT PERSONNEL AND THEIR FAMILY MEMBERS, THE DISCLOSURE OF WHICH IS ROUTINELY GUARDED FOR SECURITY REASONS.

**Exhibit 2****FIREARMS INSTRUCTOR SCHEDULE FOR THE YEAR 2007****FIRST SHOOT**

| <u>Date</u> | <u>Instructor</u> |
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|         |     |
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| 2/13/07 | (S) |
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| 2/20/07 |  |
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| 2/26/07 |  |
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| 2/27/07 |  |
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| 2/28/07 |  |
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| 3/1/07 |  |
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| 3/5/07 |  |
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| 3/6/07 |  |
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| 3/8/07 |  |
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| 3/15/07 |  |
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| 3/26/07 |  |
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| 3/27/07 |  |
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**GLOCK TRANSITION**

| <u>Date</u> | <u>Instructor</u> |
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| 3/7/07 | (S) |
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| 3/28/07 |  |
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**SECOND SHOOT**

| <u>Date</u> | <u>Instructor</u> |
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|        |     |
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| 4/2/07 | (S) |
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| 4/3/07 |  |
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| 4/5/07 |  |
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| 4/10/07 |  |
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FBI000001

**Exhibit 2****SECOND SHOOT (Cont)**

| <u>Date</u> | <u>Instructor</u> |
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|         |     |
|---------|-----|
| 4/11/07 | (S) |
|---------|-----|

|         |  |
|---------|--|
| 4/12/07 |  |
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|         |  |
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| 4/24/07 |  |
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|        |  |
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| 5/7/07 |  |
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| 5/8/07 |  |
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|         |  |
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| 5/10/07 |  |
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|         |  |
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| 5/22/07 |  |
|---------|--|

|         |  |
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| 6/11/07 |  |
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**THIRD SHOOT**

| <u>Date</u> | <u>Instructor</u> |
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|         |     |
|---------|-----|
| 7/11/07 | (S) |
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| 7/24/07 |  |
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|        |  |
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| 8/2/07 |  |
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| 8/6/07 |  |
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| 8/7/07 |  |
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| 8/9/07 |  |
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| 8/20/07 |  |
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| 8/21/07 |  |
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| 9/4/07 |  |
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| 9/6/07 |  |
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| 9/24/07 |  |
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| 9/25/07 |  |
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FBI000002

**Exhibit 2****FOURTH SHOOT**

| <b><u>Date</u></b> | <b><u>Instructor</u></b> |
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|         |     |
|---------|-----|
| 10/9/07 | (S) |
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|          |  |
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| 10/10/07 |  |
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|          |  |
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| 10/11/07 |  |
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|          |  |
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| 10/15/07 |  |
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|          |  |
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| 10/16/07 |  |
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|          |  |
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| 10/22/07 |  |
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| 10/23/07 |  |
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| 10/25/07 |  |
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| 11/5/07 |  |
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|         |  |
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| 11/6/07 |  |
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|          |  |
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| 11/08/07 |  |
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|          |  |
|----------|--|
| 11/13/07 |  |
|----------|--|

**CHICAGO FIREARMS INSTRUCTOR TRYOUT**

|        |               |
|--------|---------------|
| 4/9/07 | Shoot Phase I |
|--------|---------------|

|         |                                 |
|---------|---------------------------------|
| 4/23/07 | Classroom Presentation Phase II |
|---------|---------------------------------|

**CHICAGO FIREARMS INSTRUCTOR SHOOT**

|         |                               |
|---------|-------------------------------|
| 5/21/07 | Guest Instructor & Vendor Day |
|---------|-------------------------------|

|         |                               |
|---------|-------------------------------|
| 7/10/07 | Guest Instructor & Vendor Day |
|---------|-------------------------------|

|          |                               |
|----------|-------------------------------|
| 10/26/07 | Guest Instructor & Vendor Day |
|----------|-------------------------------|

**SKILL BUILDING DAY**

|         |     |
|---------|-----|
| 3/29/07 | (S) |
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|         |  |
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| 6/12/07 |  |
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|         |  |
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| 9/27/07 |  |
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|          |  |
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| 11/15/07 |  |
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**LIAISON DAY SHOOTS****National Academy Shoot****Date**            **Instructor**

4/25/07

(S)

5/23/07

6/27/07

7/25/07

8/22/07

9/26/07

10/24/07

**Support Conference****Date**            **Instructor**

6/25/07

6/26/07

**Citizen Academy Shoot****Date**            **Instructor**

6/29/07

(S)

**CEO Shoot****Date**            **Instructor**

7/23/07

(S)

**AUSA Shoot****Date**            **Instructor**

7/30/07

(S)

## Exhibit 2

Retired FBI Agent Shoot

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

9/7/07

(S)

POLICE SCHOOL TRAINING CALENDAR

Police School instruction will be conducted by Range Staff, Chicago Division Tactical Instructors, subject matter specialists, and/or Police Training cadre with specialized training. All training will be conducted at the Chicago Regional Training Facility (RTF) unless otherwise noted.

(H)

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

3/19/07

3/20/07

3/21/07

3/22/07

3/23/07

(H)

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

4/16/07

4/17/07

4/18/07

4/19/07

4/20/07

(H)

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

4/30/07

FBI000005

**Exhibit 2**

5/1/07

5/2/07

5/3/07

5/4/07

**BASIC FIREARMS INSTRUCTOR**

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

5/14/07

5/15/07

5/16/07

5/17/07

5/18/07

**FBI FOA (NEW AGENT) JUMP START**

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

6/4/07

6/5/07

6/6/07

6/7/07

6/8/07

(H)

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

6/18/07

6/19/07

6/20/07

6/21/07

6/22/07

**FBI000006**



**Exhibit 2**

(H)

| <u>Date</u> | <u>Instructor</u> |
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| 7/16/07 |  |
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|         |  |
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| 7/17/07 |  |
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| 7/18/07 |  |
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|         |  |
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| 7/19/07 |  |
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| 7/20/07 |  |
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**LAW ENFORCEMENT TRAINING FOR SAFETY AND SURVIVAL (LETSS)**

| <u>Date</u> | <u>Instructor</u> |
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| 8/27/07 |  |
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| 8/28/07 |  |
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| 8/29/07 |  |
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| 8/30/07 |  |
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| 8/31/07 |  |
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(H)

| <u>Date</u> | <u>Instructor</u> |
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| 9/17/07 |  |
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| 9/18/07 |  |
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| 9/19/07 |  |
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| 9/20/07 |  |
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| 9/21/07 |  |
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**CARBINE INSTRUCTOR**

| <u>Date</u> | <u>Instructor</u> |
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| 10/1/07 |  |
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| 10/2/07 |  |
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FBI000007

## Exhibit 2

### CARBINE INSTRUCTOR (Cont.)

| <u>Date</u> | <u>Instructor</u> |
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| 10/3/07 |  |
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| 10/4/07 |  |
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| 10/5/07 |  |
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(H)

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
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|          |  |
|----------|--|
| 10/29/07 |  |
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| 10/30/07 |  |
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| 10/31/07 |  |
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|         |  |
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| 11/1/07 |  |
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| 11/2/07 |  |
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FBI000008

**Exhibit 2****FIREARMS INSTRUCTOR SCHEDULE FOR THE YEAR 2008**  
**AGENT FIREARMS TRAINING****FIRST SHOOT**

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

|         |     |
|---------|-----|
| 3/10/08 | (S) |
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| 3/11/08 |  |
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| 3/12/08 |  |
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| 3/13/08 |  |
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| 3/17/08 |  |
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| 3/18/08 |  |
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| 3/19/08 |  |
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| 3/20/08 |  |
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| 3/21/08 |  |
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|         |  |
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| 3/24/08 |  |
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| 3/25/08 |  |
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|         |  |
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| 3/26/08 |  |
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**SKILL BUILDING DAY #1**

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

|         |     |
|---------|-----|
| 3/31/08 | (S) |
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**GLOCK TRANSITION**

| <u>Date</u> | <u>Instructor</u> |
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|        |     |
|--------|-----|
| 4/1/08 | (S) |
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|        |  |
|--------|--|
| 4/2/08 |  |
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**SECOND SHOOT**

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
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|        |     |
|--------|-----|
| 4/7/08 | (S) |
|--------|-----|

FBI000009

**Exhibit 2****SECOND SHOOT**

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

4/8/08

(S)

4/9/08

4/10/08

5/5/08

5/6/08

5/7/08

5/8/08

6/2/08

6/3/08

6/4/08

6/5/08

**SKILL BUILDING DAY # 2**

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

6/6/08

(S)

**THIRD SHOOT**

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

7/7/08

(S)

7/8/08

7/9/08

7/10/08

8/4/08

8/5/08

8/6/08

FBI000010

**Exhibit 2****THIRD SHOOT**

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

8/7/08

(S)

9/2/08

9/3/08

9/4/08

9/29/08

**SKILL BUILDING DAY # 3**

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

9/30/08

(S)

**FOURTH SHOOT**

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

10/1/08

(S)

10/2/08

10/6/08

10/7/08

10/8/08

10/9/08

10/14/08

10/15/08

10/16/08

10/20/08

10/21/08

10/23/08

**FBI000011**

**SKILL BUILDING DAY # 4**

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

11/3/08

(S)

**FIREARMS INSTRUCTOR SHOOT**

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

6/30/08

Staff &amp; Vendor Day

10/10/08

Staff &amp; Vendor Day

**LIAISON SHOOT & SPECIAL EVENTS****NATIONAL ACADEMY SHOOT**

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

4/23/08

(S)

5/28/08

6/25/08

8/20/08

9/17/08

10/22/08

**SUPPORT CONFERENCE SHOOT**

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

6/23/08

(S)

6/24/08

**CITIZEN ACADEMY SHOOT**

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

6/27/08

(S)

## Exhibit 2

### AUSA SHOOT

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

7/21/08

(S)

### FBI 100TH ANNIVERSARY

7/23/08

(S)

### RETIRED FBI AGENT SHOOT

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

8/8/08

(S)

### CEO SHOOT

| <u>Date</u> | <u>Instructor</u> |
|-------------|-------------------|
|-------------|-------------------|

10/3/08

(S)

FBI000013

## Exhibit 2

2008 Police School Training Calendar 2008

|    |                |  |
|----|----------------|--|
| 1  | 3/3-3/7/08     | (H) [REDACTED]                             |
| 2  | 4/3-4/4/08     | (H) [REDACTED]                             |
| 3  | 4/14-4/18/08   | (H) [REDACTED]                             |
| 4  | 4/28-5/2/08    | (H) [REDACTED]                             |
| 5  | 5/12-5/16/08   | BASIC FIREARMS INSTRUCTOR                  |
| 6  | 5/19-5/23/08   | (H) [REDACTED]                             |
| 7  | 6/9-6/13/08    | PAUL HOWE SHOOT HOUSE INSTRUCTOR SCHOOL    |
| 8  | 6/16-6/20/08   | (H) [REDACTED]                             |
| 9  | 6/30-7/3/08    | Rock River M-4 Armorer (Pending Approval)  |
| 10 | 7/14-7/18/08   | [REDACTED]                                 |
| *  | (H) [REDACTED] |  |
| 11 | 7/28-8/1/08    | BASIC FIREARMS INSTRUCTOR (S) [REDACTED]   |
| 12 | 8/11-8/15/08   | (H) [REDACTED] (Pending Approval)          |
| 13 | 8/25-8/29/08   | LETSS STREET SURVIVAL                      |
| 14 | 9/8-9/19/08    | FTU FIREARMS INSTRUCTOR (Pending Approval) |
| 15 | 9/22-9/26/08   | (H) [REDACTED]                             |
| 16 | 10/20-10/24/08 | SWAT @ (H) [REDACTED] (Pending Approval)   |
| 17 | 10/27-10/31/08 | (H) [REDACTED]                             |

(All course dates are subject to change)

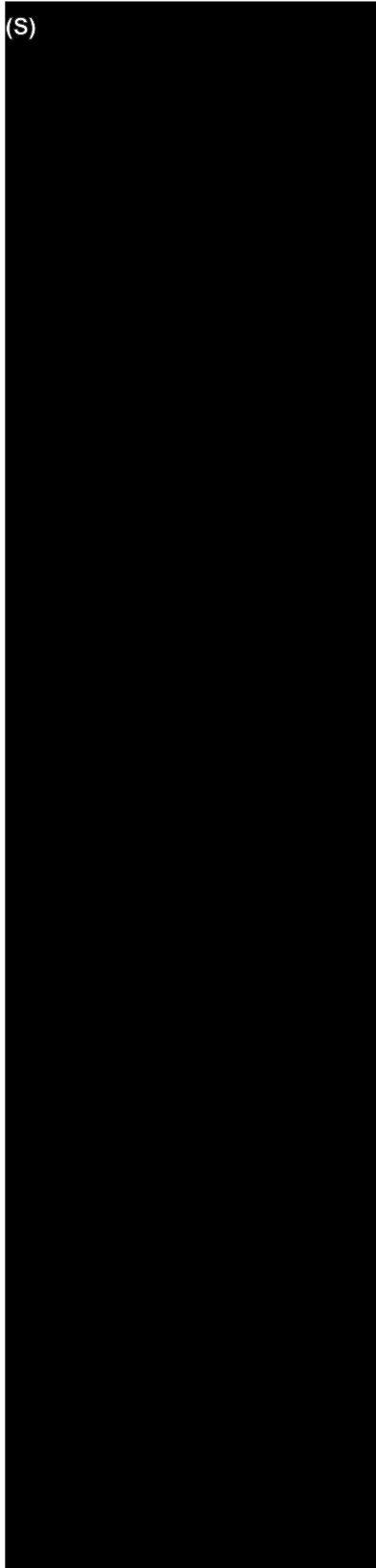


## Exhibit 2

### CHICAGO DIVISION FIREARMS INSTRUCTORS

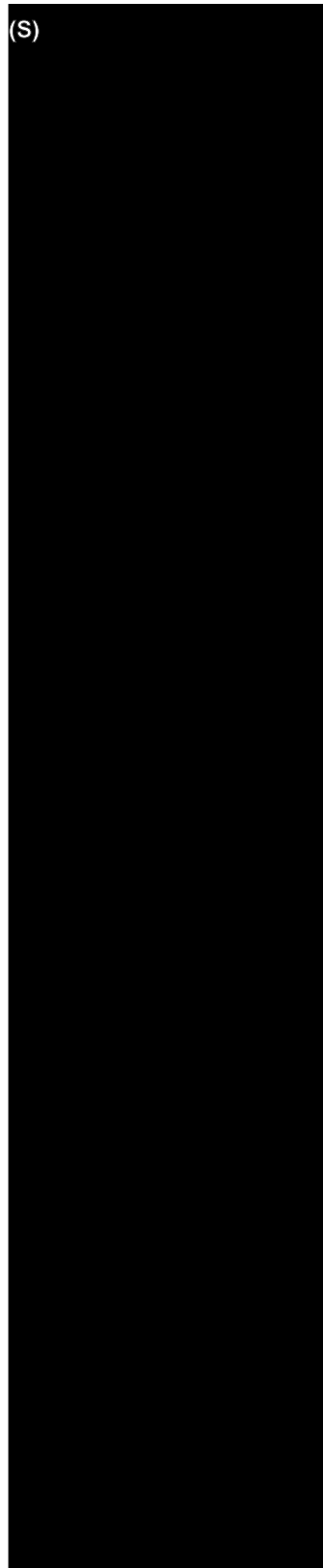
Name

(S)



Extension

(S)



Cell

(S)



## Exhibit 2

Name

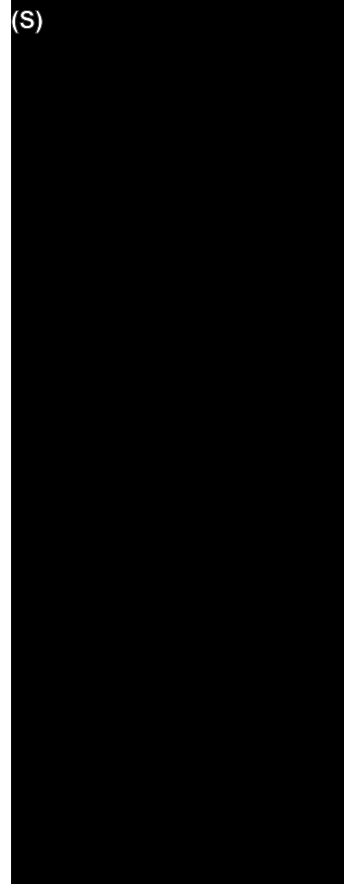
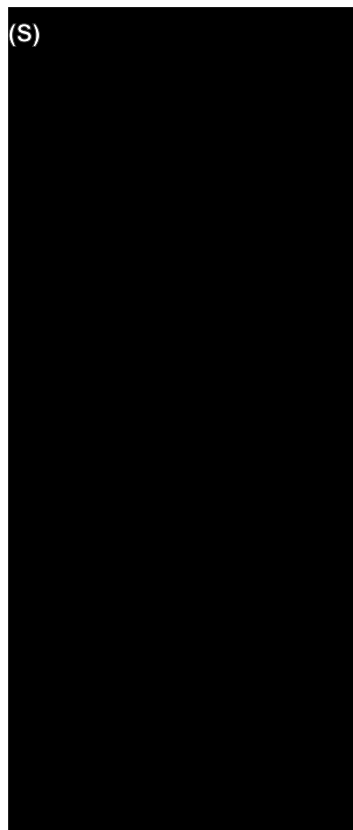
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Cell

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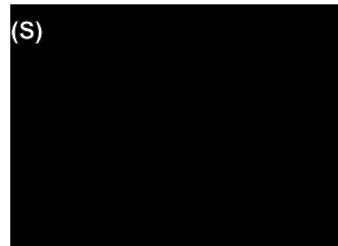
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\*PFI (Primary Firearms Instructor)

DT Instructors

(S)



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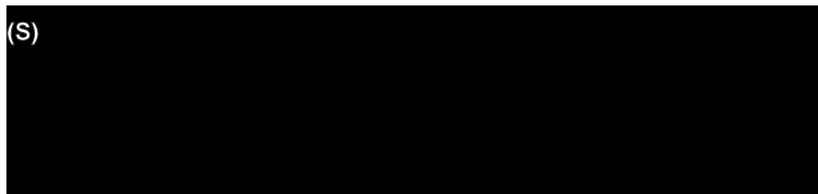
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\*PDTI (Primary Defensive Tactics Instructor)

Tactical Instructors

(S)










































































































































Don Henke

\*PTI (Primary Tactical Instructor)

## **Range Schedule for Outside Agency Access to the Firearms Range**

## Exhibit 2

|     |     |     | Full Name | Company                   | File As                                 | Business Ph... | Business Fax | H... |
|---|---|---|-----------|---------------------------|---|----------------|--------------|------|
|    |    |    | (S)       | Buffalo Grove Police      | Buffalo Grove Police                    | (S)            |              |      |
|    |    |    |           | Burbank Police Depa...    | Burbank Police Department               |                |              |      |
|    |    |    |           | Burbank Police Depa...    | Burbank Police Department               |                |              |      |
|    |    |    |           | Chicago Heights Police    | Chicago Heights Police                  |                |              |      |
|    |    |    |           | Chicago SWAT              | Chicago SWAT                            |                |              |      |
|    |    |    |           | Cook County Sheriff's...  | Cook County Sheriff's Police Depart...  |                |              |      |
|    |    |    |           | Crystal Lake Police D...  | Crystal Lake Police Department          |                |              |      |
|    |    |    |           | Defense Criminal Inv...   | Defense Criminal Investigative Ser...   |                |              |      |
|    |    |    |           | Department of Veter...    | Department of Veteran Affairs Police    |                |              |      |
|    |    |    |           | Dupage County Sheriff     | Dupage County Sheriff                   |                |              |      |
|    |    |    |           | Elgin Police Departm...   | Elgin Police Department                 |                |              |      |
|    |    |    |           | Evanston Police Dep...    | Evanston Police Department              |                |              |      |
|    |    |    |           | Huntley Police            | Huntley Police                          |                |              |      |
|    |    |    |           | Illinois Department o...  | Illinois Department of Corrections -... |                |              |      |
|    |    |    |           | Lake County Sheriff's...  | Lake County Sheriff's Office            |                |              |      |
|    |    |    |           | Lake Villa Police Dep...  | Lake Villa Police Department            |                |              |      |
|    |    |    |           | Lindenhurst Police D...   | Lindenhurst Police Department           |                |              |      |
|    |    |    |           | Lisle Police Department   | Lisle Police Department                 |                |              |      |
|    |    |    |           | McHenry County She...     | McHenry County Sheriff's Office - T...  |                |              |      |
|    |    |    |           | McHenry Police Depa...    | McHenry Police Department               |                |              |      |
|    |    |    |           | Mundelein Police De...    | Mundelein Police Department             |                |              |      |
|    |    |    |           | NCIS                      | NCIS                                    |                |              |      |
|    |    |    |           | NIPAS                     | NIPAS                                   |                |              |      |
|   |   |   |           | North Chicago Police      | North Chicago Police                    |                |              |      |
|  |  |  |           | North Chicago Police ...  | North Chicago Police Department         |                |              |      |
|  |  |  |           | Oak Park Police Dep...    | Oak Park Police Department              |                |              |      |
|  |  |  |           | Ops NCO 16th BN           | Ops NCO 16th BN                         |                |              |      |
|  |  |  |           | Palos Park Police De...   | Palos Park Police Department            |                |              |      |
|  |  |  |           | Quincy Police Depart...   | Quincy Police Department                |                |              |      |
|  |  |  |           | Rochelle Police Depa...   | Rochelle Police Department              |                |              |      |
|  |  |  |           | Rockford Police Depa...   | Hopkins                                 |                |              |      |
|  |  |  |           | Rosemont Public Saf...    | Rosemont Public Safety Department       |                |              |      |
|  |  |  |           | Round Lake Beach P...     | Round Lake Beach Police Departm...      |                |              |      |
|  |  |  |           | Round Lake Police D...    | Round Lake Police Department            |                |              |      |
|  |  |  |           | Schaumburg Police D...    | Schaumburg Police Department            |                |              |      |
|  |  |  |           | South Barrington Poli...  | South Barrington Police Department      |                |              |      |
|  |  |  |           | South Suburban Eme...     | South Suburban Emergency Respo...       |                |              |      |
|  |  |  |           | U.S. Immigration an...    | U.S. Immigration and Customs Enf...     |                |              |      |
|  |  |  |           | United States Marsha...   | United States Marshals Service          |                |              |      |
|  |  |  |           | Village of Island Lake... | Village of Island Lake                  |                |              |      |
|  |  |  |           | Warrenville Police De...  | Warrenville Police Department           |                |              |      |
|  |  |  |           | Waukegan Police De...     | Waukegan Police Department              |                |              |      |
|  |  |  |           | Wilmette Police Depa...   | Wilmette Police Department              |                |              |      |
|  |  |  |           | Zion Police Department    | Zion Police Department                  |                |              |      |

(S)

(CG) (FBI)

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2/9/2007 10:15 AM

FBI000018



Exhibit 2

March 2008

| March 2008 |    |    |    |    |    |    | April 2008 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  | S          | M  | T  | W  | T  | F  | S  |
| 2          | 3  | 4  | 5  | 6  | 7  | 1  | 6          | 7  | 1  | 2  | 3  | 4  | 5  |
| 9          | 10 | 11 | 12 | 13 | 14 | 8  | 13         | 14 | 15 | 16 | 17 | 18 | 19 |
| 16         | 17 | 18 | 19 | 20 | 21 | 22 | 20         | 21 | 22 | 23 | 24 | 25 | 26 |
| 23         | 24 | 25 | 26 | 27 | 28 | 29 | 27         | 28 | 29 | 30 |    |    |    |
| 30         | 31 |    |    |    |    |    |            |    |    |    |    |    |    |

| Monday  | Tuesday                           | Wednesday                                   | Thursday                           | Friday                        | Sat/Sun                           |
|---|-----------------------------------|---|------------------------------------|-------------------------------|-----------------------------------|
|   |                                   |   |                                    |                               | March 1<br>8:30am Rosemont Pd     |
|   |                                   |   |                                    |                               | 8:30am Rosemont Pd                |
| 3<br>FORWARD SURVEILLANCE TAPE<br>TO RADIO SHOP<br>8:30am (H) | 8:30am (H)                        | 8:30am (H)                                  | 8:30am (H)                         | 8:00am<br>8:30am (H)          | 8:30am GLPD                       |
| 10<br>8:30am 1st Agent Shoot Wilr                             | 11<br>8:30am 1st Agent Shoot Chic | 12<br>8:30am 1st Agent Wilmette P           | 13<br>8:30am (P) to bring DOJ & I  | 14<br>9:00am RMB OGC Tour (P) | 15<br>9:00am Rosemont Pd          |
|   |                                   |   | 9:00am 1st Agent Shoot Wilr        |                               | 16<br>9:00am Rosemont Pd          |
| 17<br>9:00am 1st Agent Shoot NCI                              | 18<br>9:00am 1st Agent Shoot NIPA | 19<br>9:00am 1st Agent Shoot<br>10:00am LPD | 20<br>10:00am 1st Agent Shoot Rour | 21<br>10:00am 1st Agent Shoot | 22<br>10:00am McHenry Pd          |
|   |                                   |   |                                    |                               | 23<br>10:00am South Barrington Pd |
| 24<br>10:00am 1st Agent Shoot                                 | 25<br>10:00am 1st Agent Shoot     | 26<br>10:00am 1st Agent Shoot Ch            | 27<br>10:00am SWAT NIPAS           | 28<br>10:00am (H)             | 29<br>10:00am Great Lakes Pd      |
|   |                                   |   |                                    |                               | 30<br>10:00am North Chicago Pd    |
| 31<br>10:00am 1st Agent Building Day                          |                                   |   |                                    |                               |                                   |

(P) (CG) (FBI)

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PAGE 02/04

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## Exhibit 2

April 2008

| April 2008 |    |    |    |    |    |    | May 2008 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|----------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  | S        | M  | T  | W  | T  | F  | S  |
| 6          | 7  | 8  | 9  | 10 | 11 | 12 | 4        | 5  | 6  | 7  | 8  | 9  | 10 |
| 13         | 14 | 15 | 16 | 17 | 18 | 19 | 11       | 12 | 13 | 14 | 15 | 16 | 17 |
| 20         | 21 | 22 | 23 | 24 | 25 | 26 | 18       | 19 | 20 | 21 | 22 | 23 | 24 |
| 27         | 28 | 29 | 30 |    |    |    | 25       | 26 | 27 | 28 | 29 | 30 | 31 |

| Monday                         | Tuesday  | Wednesday  | Thursday                    | Friday                      | Sat/Sun                     |
|--------------------------------|--|--|-----------------------------|-----------------------------|-----------------------------|
|                                | April 1<br>10:00am Glock Transition Scho                 | 2<br>10:00am Hold                                | 3<br>10:00am CY-1 Tentative | 4<br>10:00am CY-1 Tentative | 5<br>10:00am Rosemont Pd    |
|                                |  |  |                             |                             | 6<br>10:00am Rosemont Pd    |
| 7<br>10:00am 2nd Agent Shoot   | 8<br>10:00am 2nd Agent Shoot NIP                         | 9<br>10:00am 2nd Agent NIPAS                     | 10<br>10:00am 2nd Agent CPD | 11<br>10:00am Rosemont Pd   | 12<br>10:00am GLPD          |
|                                |  |  |                             |                             | 13<br>10:00am GLPD          |
| 14<br>10:00am (H)              | 15<br>10:00am (H) R                                      | 16<br>10:00am (H)<br>10:30am Round Lake Beach Pd | 17<br>10:30am (H)           | 18<br>10:30am (H)           | 19<br>10:30am Rosemont Pd   |
|                                |  |  |                             |                             | 20<br>10:30am Rosemont Pd   |
| 21<br>10:30am CE-1 Zion Pd     | 22<br>10:30am CE-1 Chicago Pd                            | 23<br>10:30am National Academy R                 | 24<br>10:30am SWAT          | 25<br>10:30am SWAT          | 26<br>10:30am Lake Villa Pd |
|                                |  |  |                             |                             | 27<br>10:30am Evanston Pd   |
| 28<br>10:30am Springfield Trip | 29<br>10:30am Springfield Trip<br>11:00am IDNR 1800-2400 | 30<br>11:00am Springfield IDNR 1800<br>11:30am   |                             |                             |                             |

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PAGE 03/04

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Exhibit 2

May 2008

| May 2008 |    |    |    |    |    |    | June 2008 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  | S         | M  | T  | W  | T  | F  | S  |
|          |    |    |    | 1  | 2  | 3  | 1         | 2  | 3  | 4  | 5  | 6  | 7  |
| 4        | 5  | 6  | 7  | 8  | 9  | 10 | 8         | 9  | 10 | 11 | 12 | 13 | 14 |
| 11       | 12 | 13 | 14 | 15 | 16 | 17 | 15        | 16 | 17 | 18 | 19 | 20 | 21 |
| 18       | 19 | 20 | 21 | 22 | 23 | 24 | 22        | 23 | 24 | 25 | 26 | 27 | 28 |
| 25       | 26 | 27 | 28 | 29 | 30 | 31 | 29        | 30 |    |    |    |    |    |

| Monday  | Tuesday                                 | Wednesday                              | Thursday                                | Friday   | Sat/Sun       |
|---|---|--|---|--|---------------|
|   |   |  | May 1<br>(H)                            | 2<br>FORWARD SURVEILLANCE TAPE<br>(H)<br>TO RADIO SHOP | GLPD          |
|   |   |  |   |  | GLPD          |
| 5<br>2nd Agent Shoot<br>McHenry PD 1700-2400                      | 6<br>2nd Agent Shoot<br>CPD 1700-2400   | 7<br>2nd Agent Shoot<br>LFPD 1700-2400 | 8<br>2nd Agent Shoot<br>NIPAS 1700-2400 | 9<br>RMD   | 10<br>RPD     |
|   |   |  |   |  | 11<br>RPD     |
| 12<br>Basic FI School<br>DCIS 0700-1100<br>Shaumburg PD 1700-2400 | 13<br>Basic FI School<br>RLPD 1700-2400 | 14<br>Basic FI School                  | 15<br>Basic FI School                   | 16<br>Basic FI School                                  | 17<br>RPD     |
|   |   |  |   |  | 18<br>RPD     |
| 19<br>Office FTX  | 20<br>Office FTX                        | 21<br>Office FTX                       | 22<br>Office FTX                        | 23<br>Office FTX                                       | 24<br>SBPD    |
|   |   |  |   |  | 25<br>Zion PD |
| 26<br>Holiday   | 27<br>NCIS 1700-2400                    | 28<br>Lake Forest PD 1700-2400<br>NA   | 29<br>Chicago PD 1700-2400<br>NA        | 30<br>Firearms Inst. Shoot                             | 31<br>NCPD    |

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PAGE 04/04

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FBI REGIONAL TRAINING CENTER

FBI Chicago  
890 Foss Park  
North Chicago, Illinois  
847 688-0667 or 0668  
847 688-0669 (fax)

## PRECEDENCE

☐ Immediate  
☐ Priority  
☒ Routine

## CLASSIFICATION

☐ Top Secret  
☐ Secret  
☐ Confidential  
☐ Sensitive  
☒ Unclassified

Time Transmitted: \_\_\_\_\_

Sender's Initials: \_\_\_\_\_

Number of Pages: 3  
(including coversheet)

To: \_\_\_\_\_

Great Lakes Pd

Date: \_\_\_\_\_

1/25/08

Name of Office

Facsimile Number: \_\_\_\_\_

(P) \_\_\_\_\_

Attn: \_\_\_\_\_

Front Desk

Name

Room

Telephone

From: \_\_\_\_\_

CHICAGO DIVISION - FIREARMS RANGE

Name of Office

Subject: \_\_\_\_\_

FBI Firearms RangeWeekend + Night Schedule -January + February 2008; Please release

gate key to the following  
departments to use the Firearms Range

Originator's Name: \_\_\_\_\_

(P) \_\_\_\_\_

Telephone: \_\_\_\_\_

(P) \_\_\_\_\_

Originator's Facsimile Number: \_\_\_\_\_

(P) \_\_\_\_\_

Approved: \_\_\_\_\_

Donald Henke

Brief Description of Communication Faxed: \_\_\_\_\_

FBI000023

# Exhibit 2

## January 2008

| January 2008 |    |    |    |    |    |    | February 2008 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|---------------|----|----|----|----|----|----|
| S            | M  | T  | W  | T  | F  | S  | S             | M  | T  | W  | T  | F  | S  |
| 6            | 7  | 1  | 2  | 3  | 4  | 5  | 3             | 4  | 5  | 6  | 7  | 1  | 2  |
| 13           | 14 | 8  | 9  | 10 | 11 | 12 | 10            | 11 | 12 | 13 | 14 | 8  | 9  |
| 20           | 21 | 15 | 16 | 17 | 18 | 19 | 17            | 18 | 19 | 20 | 21 | 15 | 16 |
| 27           | 28 | 22 | 23 | 24 | 25 | 26 | 24            | 25 | 26 | 27 | 28 | 22 | 23 |

| Monday | Tuesday         | Wednesday | Thursday | Friday | Sat/Sun              |
|--------|-----------------|-----------|----------|--------|----------------------|
|        | January 1, 2008 | 2         | 3        | 4      | 5                    |
|        |                 |           |          |        | 6                    |
| 7      | 8               | 9         | 10       | 11     | 12                   |
|        |                 |           |          |        | 13                   |
| 14     | 15              | 16        | 17       | 18     | 19                   |
|        |                 |           |          |        | 20                   |
| 21     | 22              | 23        | 24       | 25     | 26                   |
|        |                 |           |          |        | 6:00am McHenry Pd    |
|        |                 |           |          |        | 27                   |
|        |                 |           |          |        | 6:00am Round Lake Pd |
| 28     | 29              | 30        | 31       |        |                      |

(P)

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FBI000024

## Exhibit 2

February 2008

| February 2008 |    |    |    |    |    |    | March 2008 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  | S          | M  | T  | W  | T  | F  | S  |
| 3             | 4  | 5  | 6  | 7  | 8  | 9  | 2          | 3  | 4  | 5  | 6  | 7  | 8  |
| 10            | 11 | 12 | 13 | 14 | 15 | 16 | 9          | 10 | 11 | 12 | 13 | 14 | 15 |
| 17            | 18 | 19 | 20 | 21 | 22 | 23 | 16         | 17 | 18 | 19 | 20 | 21 | 22 |
| 24            | 25 | 26 | 27 | 28 | 29 |    | 23         | 24 | 25 | 26 | 27 | 28 | 29 |
|               |    |    |    |    |    |    | 30         | 31 |    |    |    |    |    |

| Monday         | Tuesday | Wednesday | Thursday                    | Friday                       | Sat/Sun                 |
|----------------|---------|-----------|-----------------------------|------------------------------|-------------------------|
|                |         |           |                             | February 1                   | 2                       |
|                |         |           |                             |                              | 6:00am Evanston Pd      |
|                |         |           |                             |                              | 3                       |
|                |         |           |                             |                              | 6:00am Zion Pd          |
| 4              | 5       | 6         | 7                           | 8                            | 9                       |
|                |         |           | 1:00pm Chicago Pd 1000-1800 |                              | 6:00am North Chicago Pd |
|                |         |           |                             |                              | 10                      |
| 11             | 12      | 13        | 14                          | 15                           | 16                      |
|                |         |           |                             | 5:00pm North Chicago Pd 1700 | 6:00am Round Lake Pd    |
|                |         |           |                             |                              | 17                      |
|                |         |           |                             |                              | 6:00am Round Lake Pd    |
| 18             | 19      | 20        | 21                          | 22                           | 23                      |
| 6:00am Holiday |         |           | 1:00pm Chicago Pd 1000-1800 |                              | 6:00am Great Lakes Pd   |
|                |         |           |                             |                              | 24                      |
|                |         |           |                             |                              | 6:00am Great Lakes Pd   |
| 25             | 26      | 27        | 28                          | 29                           |                         |
|                |         |           | 5:00pm NIPAS O/S 1700-2400  |                              |                         |
|                |         |           |                             |                              |                         |
|                |         |           |                             |                              |                         |

(P)

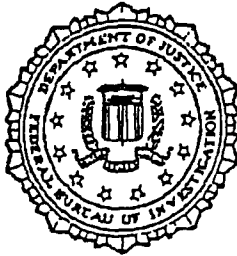
(CG) (FBI)

2

1/25/2008 12:02 PM

(Best Copy)

FBI000025



## FBI REGIONAL TRAINING CENTER

FBI Chicago  
890 Foss Park  
North Chicago, Illinois  
847 688-0667 or 0668  
847 688-0669 (fax)

## PRECEDENCE

☐ Immediate  
☐ Priority  
☒ Routine

## CLASSIFICATION

☐ Top Secret  
☐ Secret  
☐ Confidential  
☐ Sensitive  
☒ Unclassified

Time Transmitted: \_\_\_\_\_

Sender's Initials: \_\_\_\_\_

Number of Pages: 2  
(including coversheet)

To: \_\_\_\_\_

Great Lakes Rd

Name of Office

Date: 10/5/07

Facsimile Number: \_\_\_\_\_

(P)

Attn: \_\_\_\_\_

Front Desk -

Name

Room

Telephone

From: \_\_\_\_\_

CHICAGO DIVISION - FIREARMS RANGE

Name of Office

Subject: \_\_\_\_\_

FBI Firearms Range

Weekend + NIGHT Schedule For  
Gate Key Distribution - October 2007

Special Handling Instructions: \_\_\_\_\_

Originator's Name: \_\_\_\_\_

(P)

Telephone: \_\_\_\_\_

(P)

Originator's Facsimile Number: \_\_\_\_\_

(P)

Approved: \_\_\_\_\_

Donald Henke (P)

Brief Description of Communication Faxed: \_\_\_\_\_

FBI000026

# Exhibit 2

## October 2007

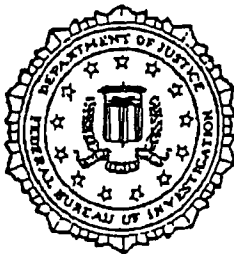
| October 2007 |    |    |    |    |    |    |
|--------------|----|----|----|----|----|----|
| S            | M  | T  | W  | T  | F  | S  |
|              | 1  | 2  | 3  | 4  | 5  | 6  |
| 7            | 8  | 9  | 10 | 11 | 12 | 13 |
| 14           | 15 | 16 | 17 | 18 | 19 | 20 |
| 21           | 22 | 23 | 24 | 25 | 26 | 27 |
| 28           | 29 | 30 | 31 |    |    |    |

| November 2007 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
|               |    |    |    | 1  | 2  | 3  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 |    |

| Monday        | Tuesday               | Wednesday             | Thursday      | Friday                 | Sat/Sun        |
|---------------|-----------------------|-----------------------|---------------|------------------------|----------------|
| October 1     | 2                     | 3                     | 4             | 5                      | 6              |
|               |                       |                       |               |                        | Riverwoods Pd  |
|               |                       |                       |               |                        |                |
|               |                       |                       |               |                        | Evanston Pd    |
|               |                       |                       |               |                        |                |
| 8             | 9                     | 10                    | 11            | 12                     | 13             |
| HOLIDAY       |                       | North Chgo Pd 17-2400 | (H)           | Vet Affairs Pd 17-2400 | Evanston Pd    |
| Riverwoods Pd |                       |                       |               |                        |                |
|               |                       |                       |               |                        |                |
|               |                       |                       |               |                        | Lake Villa Pd  |
|               |                       |                       |               |                        |                |
| 15            | 16                    | 17                    | 18            | 19                     | 20             |
|               |                       |                       |               |                        | Great Lakes Pd |
|               |                       |                       |               |                        |                |
|               |                       |                       |               |                        | Great Lakes Pd |
|               |                       |                       |               |                        |                |
| 22            | 23                    | 24                    | 25            | 26                     | 27             |
| NCIS 16-2400  | North Chgo Pd 17-2400 | (H)                   | NIPAS 16-2400 |                        | Island Lake Pd |
|               |                       |                       |               |                        |                |
|               |                       |                       |               |                        |                |
|               |                       |                       |               |                        | Zion Pd        |
|               |                       |                       |               |                        |                |
| 29            | 30                    | 31                    |               |                        |                |
|               |                       |                       |               |                        |                |
|               |                       |                       |               |                        |                |
|               |                       |                       |               |                        |                |

(P) (CG) (FBI)

## FBI REGIONAL TRAINING CENTER



FBI Chicago  
890 Foss Park  
North Chicago, Illinois  
847 688-0667 or 0668  
847 688-0669 (fax)

## PRECEDENCE

☐ Immediate  
☐ Priority  
☒ Routine

## CLASSIFICATION

☐ Top Secret  
☐ Secret  
☐ Confidential  
☐ Sensitive  
☒ Unclassified

Time Transmitted: \_\_\_\_\_

Sender's Initials: \_\_\_\_\_

Number of Pages: 2  
(including coversheet)

To: \_\_\_\_\_

Name of Office

Date: \_\_\_\_\_

Facsimile Number: \_\_\_\_\_

Attn: \_\_\_\_\_

Name

Room

Telephone

From: \_\_\_\_\_

CHICAGO DIVISION - FIREARMS RANGE

Name of Office

Subject: \_\_\_\_\_

FBI Firearms Range  
Night + Weekend Schedule for  
Gate Keys - May 2007

Special Handling Instructions: \_\_\_\_\_

Originator's Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

Originator's Facsimile Number: 847 688-0669

Approved: \_\_\_\_\_

Brief Description of Communication Faxed: \_\_\_\_\_

FBI000028



## Exhibit 2

May 2007

| May 2007 |    |    |    |    |    |    | June 2007 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  | S         | M  | T  | W  | T  | F  | S  |
| 6        | 7  | 8  | 9  | 10 | 11 | 12 | 3         | 4  | 5  | 6  | 7  | 8  | 9  |
| 13       | 14 | 15 | 16 | 17 | 18 | 19 | 10        | 11 | 12 | 13 | 14 | 15 | 16 |
| 20       | 21 | 22 | 23 | 24 | 25 | 26 | 17        | 18 | 19 | 20 | 21 | 22 | 23 |
| 27       | 28 | 29 | 30 | 31 |    |    | 24        | 25 | 26 | 27 | 28 | 29 | 30 |

| Monday                  | Tuesday                            | Wednesday                          | Thursday   | Friday                             | Sat/Sun                     |
|-------------------------|------------------------------------|------------------------------------|--|------------------------------------|-----------------------------|
|                         | May 1                              | 2                                  | 3  | 4                                  | 5                           |
|                         | FBI Ranger Training<br>Springfield | FBI Ranger Training<br>Springfield | FBI Ranger Training<br>NCPD 1700-2400<br>Springfield | FBI Ranger Training<br>Springfield | Evanston PD                 |
|                         |                                    |                                    |  |                                    |                             |
|                         |                                    |                                    |  |                                    | Rosemont PD                 |
|                         |                                    |                                    |  |                                    |                             |
| 7                       | 8                                  | 9                                  | 10   | 11                                 | 12                          |
| NCIS 1600-2400          |                                    | Zion PD 1600-2400                  | (H) 1600-2400  | SPD Rifle                          | Buffalo Grove PD            |
|                         |                                    |                                    |  |                                    |                             |
|                         |                                    |                                    |  |                                    | Rosemont PD                 |
|                         |                                    |                                    |  |                                    |                             |
| 14                      | 15                                 | 16                                 | 17   | 18                                 | 19                          |
| Round Lake PD 1700-2400 | McHenry PD 1700-2400               |                                    |  |                                    | Great Lakes PD              |
|                         |                                    |                                    |  |                                    |                             |
|                         |                                    |                                    |  |                                    | Great Lakes PD              |
|                         |                                    |                                    |  |                                    |                             |
| 21                      | 22                                 | 23                                 | 24   | 25                                 | 26                          |
| (H)                     | 1600-2400                          | Lindenhurst PD 1700-2400           |  |                                    | Rosemont PD                 |
|                         |                                    |                                    |  |                                    |                             |
|                         |                                    |                                    |  |                                    | South Barrington PD         |
|                         |                                    |                                    |  |                                    |                             |
| 28                      | 29                                 | 30                                 | 31   |                                    |                             |
| HOLIDAY                 | Zion PD                            |                                    | NIPAS 1700-2400                                      |                                    |                             |
|                         |                                    |                                    |  | <i>Evanston Pd<br/>1500-2400</i>   | <i>Buffalo Grove<br/>Pd</i> |
|                         |                                    |                                    |  |                                    | <i>Lake Villa<br/>Pd</i>    |

(P)

(CG) (FBI)

2

4/30/2007 10:11 AM

(Best Copy)

FBI000029



**FBI Chicago**  
**890 Foss Park**  
**North Chicago, Illinois**  
**847 688-0667 or 0668**  
**847 688-0669 (fax)**

*low*

**PRECEDENCE**

- ☐ Immediate  
☐ Priority  
☐ Routine

**CLASSIFICATION**

- ☐ Top Secret  
☐ Secret  
☐ Confidential  
☐ Sensitive  
☐ Unclassified

Time Transmitted: \_\_\_\_\_

Sender's Initials: \_\_\_\_\_

Number of Pages: 2  
(including coversheet)

To: Great Lakes Rd  
Name of Office

Date: 4/6/07

Facsimile Number: (P) [Redacted]

Attn: Front Desk (P) [Redacted]  
Name Room Telephone

From: CHICAGO DIVISION - FIREARMS RANGE  
Name of Office

Subject: F&P Firearms Range  
Night & Weekend Schedule for Gate Keys  
April, 2007

Special Handling Instructions: \_\_\_\_\_

Originator's Name: (P) [Redacted] Telephone: (P) [Redacted]

Originator's Facsimile Number: (P) [Redacted]

Approved: (P) [Redacted]

Brief Description of Communication Faxed: \_\_\_\_\_



# Exhibit 2

## April 2007

| April 2007 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
| 1          | 2  | 3  | 4  | 5  | 6  | 7  |
| 8          | 9  | 10 | 11 | 12 | 13 | 14 |
| 15         | 16 | 17 | 18 | 19 | 20 | 21 |
| 22         | 23 | 24 | 25 | 26 | 27 | 28 |
| 29         | 30 |    |    |    |    |    |

| May 2007 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
|          |    | 1  | 2  | 3  | 4  | 5  |
| 6        | 7  | 8  | 9  | 10 | 11 | 12 |
| 13       | 14 | 15 | 16 | 17 | 18 | 19 |
| 20       | 21 | 22 | 23 | 24 | 25 | 26 |
| 27       | 28 | 29 | 30 | 31 |    |    |

| Monday | Tuesday          | Wednesday                        | Thursday         | Friday | Sat/Sun          |
|--------|------------------|----------------------------------|------------------|--------|------------------|
|        |                  |                                  |                  |        |                  |
|        |                  |                                  |                  |        | North Chicago PD |
|        |                  |                                  |                  |        |                  |
|        |                  |                                  |                  |        | Buffalo Grove PD |
|        |                  |                                  |                  |        |                  |
|        |                  |                                  |                  |        | Rosemont PD      |
|        |                  |                                  |                  |        |                  |
|        | 1066-2400<br>(H) | 1700-2400<br>Round Lake Beach Pd | 1600-2400<br>(H) |        | GLPD             |
|        |                  |                                  |                  |        |                  |
|        |                  |                                  |                  |        | GLPD             |
|        |                  |                                  |                  |        |                  |
|        |                  |                                  |                  |        | North Chicago PD |
|        |                  |                                  |                  |        |                  |
|        |                  |                                  |                  |        | Rosemont PD      |
|        |                  |                                  |                  |        |                  |
|        | (H)              | 1500-2400<br>Round Lake Beach Pd | NIPAS 1700-2400  |        | Island Lake PD   |
|        |                  |                                  |                  |        |                  |
|        |                  |                                  |                  |        | Round Lake PD    |
|        |                  |                                  |                  |        |                  |
|        |                  |                                  |                  |        |                  |

(P) (CG) (FBI)

1

4/6/2007 2:30 PM

(Best Copy)

FBI000031



**FBI REGIONAL TRAINING CENTER**  
**FBI Chicago**  
**890 Foss Park**  
**North Chicago, Illinois**  
**847 688-0667 or 0668**  
**847 688-0669 (fax)**

## PRECEDENCE

- ☐ Immediate  
☐ Priority  
☒ Routine

## CLASSIFICATION

- ☐ Top Secret  
☐ Secret  
☐ Confidential  
☐ Sensitive  
☒ Unclassified

Time Transmitted:

Sender's Initials:

Number of Pages:

(including coversheet)

To:

*Great Lakes Rd*

Name of Office

Date:

*3/2/07*

Facsimile Number:

Attn:

*Front Desk*

Name

Room

Telephone

From:

**CHICAGO DIVISION - FIREARMS RANGE**

Name of Office

Subject:

*FBI Firearms Range*  
*Night + Weekend Schedule*  
*for Gate Keys - March 2007*

Special Handling Instructions:

Originator's Name:

Telephone:

Originator's Facsimile Number:

Approved:

*Donald Henke*

Brief Description of Communication Faxed:

FBI000032

# Exhibit 2

## March 2007

| March 2007 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
| 4          | 5  | 6  | 7  | 8  | 9  | 10 |
| 11         | 12 | 13 | 14 | 15 | 16 | 17 |
| 18         | 19 | 20 | 21 | 22 | 23 | 24 |
| 25         | 26 | 27 | 28 | 29 | 30 | 31 |

| April 2007 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
| 1          | 2  | 3  | 4  | 5  | 6  | 7  |
| 8          | 9  | 10 | 11 | 12 | 13 | 14 |
| 15         | 16 | 17 | 18 | 19 | 20 | 21 |
| 22         | 23 | 24 | 25 | 26 | 27 | 28 |
| 29         | 30 |    |    |    |    |    |

| Monday       | Tuesday     | Wednesday | Thursday    | Friday      | Sat/Sun             |
|--------------|-------------|-----------|-------------|-------------|---------------------|
|              |             |           | March 1     | 2           | 3                   |
|              |             |           |             | USA Rangers | Rosemont PD         |
|              |             |           |             |             |                     |
|              |             |           |             |             | Rosemont PD         |
| 5            | 6           | 7         | 8           | 9           | 10                  |
|              | (H)         |           | NCPD        |             | Round Lake PD       |
|              |             |           |             |             |                     |
|              |             |           |             |             | South Barrington PD |
| 12           | 13          | 14        | 15          | 16          | 17                  |
| (H)          |             |           |             |             | GLPD                |
| Wilmette PD  | Wilmette PD |           | Wilmette PD |             |                     |
|              |             |           |             |             | GLPD                |
| 19           | 20          | 21        | 22          | 23          | 24                  |
|              |             |           | (H)         |             | Rosemont PD         |
|              |             |           |             |             |                     |
|              |             |           |             |             | Rosemont PD         |
| 26           | 27          | 28        | 29          | 30          | 31                  |
| Mundeline PD |             |           | NIPAS       |             | North Chicago PD    |
|              |             |           |             |             |                     |

(P) (CG) (FBI)

2

(Best Copy)

2/12/2007 9:02 AM

FBI000033

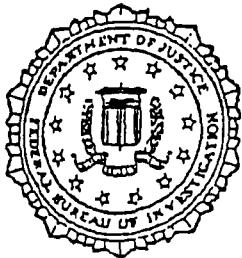


Exhibit Chicago  
890 Foss Park  
North Chicago, Illinois  
847 688-0667 or 0668  
847 688-0669 (fax)

## PRECEDENCE

☐ Immediate  
☐ Priority  
☒ Routine

## CLASSIFICATION

☐ Top Secret  
☐ Secret  
☐ Confidential  
☐ Sensitive  
☒ Unclassified

Time Transmitted: 10:12 AM

Sender's Initials: (P)

Number of Pages: 3  
(including coversheet)

To:

Great Lakes Police Dept.  
Name of Office

Date:

6/05/06

Facsimile Number:

(P)

Attn:

Front Desk  
Name Room Telephone

From:

CHICAGO DIVISION - FIREARMS RANGE  
Name of Office

Subject:

FBI Firearms Range

Night &amp; Weekend Schedule

June and July 2006

Special Handling Instructions:

Originator's Name:

(P)

Telephone:

(P)

Originator's Facsimile Number:

(P)

Approved:

Donald Benke

Brief Description of Communication Faxed:

FBI000034

# Exhibit 2

## June 2006

| June 2006 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
| 4         | 5  | 6  | 7  | 1  | 2  | 3  |
| 11        | 12 | 13 | 14 | 8  | 9  | 10 |
| 18        | 19 | 20 | 21 | 15 | 16 | 17 |
| 25        | 26 | 27 | 28 | 22 | 23 | 24 |
|           |    |    |    | 29 | 30 |    |

| July 2006 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
| 2         | 3  | 4  | 5  | 6  | 7  | 1  |
| 9         | 10 | 11 | 12 | 13 | 14 | 8  |
| 16        | 17 | 18 | 19 | 20 | 21 | 15 |
| 23        | 24 | 25 | 26 | 27 | 28 | 22 |
| 30        | 31 |    |    |    |    | 29 |

| Monday | Tuesday                 | Wednesday            | Thursday | Friday | Sat/Sun        |
|--------|-------------------------|----------------------|----------|--------|----------------|
|        |                         |                      |          |        |                |
|        |                         |                      |          |        |                |
|        |                         |                      |          |        |                |
|        |                         |                      |          |        |                |
|        |                         |                      |          |        | Elmhurst Pd    |
|        |                         |                      |          |        |                |
|        |                         |                      |          |        | VAPD 0800-1700 |
|        |                         |                      |          |        |                |
|        |                         |                      |          |        |                |
|        |                         | (H)                  |          |        | GLPD           |
|        |                         |                      |          |        |                |
|        |                         |                      |          |        | GLPD           |
|        |                         |                      |          |        |                |
|        | North Chgo PD 1800-0200 | Chicago PD 1600-2200 | NIPAS    |        |                |
|        |                         |                      |          |        |                |
|        |                         |                      |          |        |                |

(P) (CG) (FBI)

2

6/5/2006 8:54 AM

(Best Copy)

FBI000035



## Exhibit 2

July 2006

| July 2006 |    |    |    |    |    |    | August 2006 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|-------------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  | S           | M  | T  | W  | T  | F  | S  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  | 6           | 7  | 8  | 9  | 10 | 11 | 12 |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 | 13          | 14 | 15 | 16 | 17 | 18 | 19 |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 | 20          | 21 | 22 | 23 | 24 | 25 | 26 |
| 23        | 24 | 25 | 26 | 27 | 28 | 29 | 27          | 28 | 29 | 30 | 31 |    |    |
| 30        | 31 |    |    |    |    |    |             |    |    |    |    |    |    |

| Monday         | Tuesday                 | Wednesday                | Thursday          | Friday | Sat/Sun                 |
|----------------|-------------------------|--------------------------|-------------------|--------|-------------------------|
|                |                         |                          |                   |        | July 1                  |
|                |                         |                          |                   |        | GLPD                    |
|                |                         |                          |                   |        |                         |
|                |                         |                          |                   |        | GLPD                    |
|                |                         |                          |                   |        |                         |
| 3              | 4                       | 5                        | 6                 | 7      | 8                       |
|                | GLPD                    | US Probation 0800-1700   | LHST PD 1600-2400 |        | North Chicago PD        |
|                |                         |                          |                   |        |                         |
|                |                         |                          |                   |        |                         |
| 10             | 11                      | 12                       | 13                | 14     | 15                      |
| DCIS 0600-1100 |                         |                          |                   |        | Northwestern PD 00-2400 |
|                |                         |                          |                   |        |                         |
|                |                         |                          |                   |        | Northwestern PD 00-2400 |
|                |                         |                          |                   |        |                         |
| 17             | 18                      | 19                       | 20                | 21     | 22                      |
|                |                         |                          |                   |        | Rosemont PD             |
|                |                         |                          |                   |        |                         |
|                |                         |                          |                   |        | Zion PD 0800-2400       |
|                |                         |                          |                   |        |                         |
| 24             | 25                      | 26                       | 27                | 28     | 29                      |
| NCIS 1500-1800 | North Chgo PD 1700-2400 | (H) [REDACTED] 1600-2200 | NIPAS 1700-2400   |        | Schaumburg PD           |
|                |                         |                          |                   |        |                         |
|                |                         |                          |                   |        |                         |
| 31             |                         |                          |                   |        |                         |
|                |                         |                          |                   |        |                         |
|                |                         |                          |                   |        |                         |

(P)

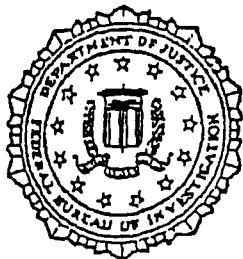
(CG) (FBI)

2

6/5/2006 10:00 AM

(Best Copy)

FBI000036



**Exhibit Chicago**  
890 Foss Park  
North Chicago, Illinois  
847 688-0667 or 0668  
847 688-0669 (fax)

## PRECEDENCE

☐ Immediate  
☐ Priority  
☒ Routine

## CLASSIFICATION

☐ Top Secret  
☐ Secret  
☐ Confidential  
☐ Sensitive  
☒ Unclassified

Time Transmitted: \_\_\_\_\_

Sender's Initials: (P) \_\_\_\_\_

Number of Pages: \_\_\_\_\_  
(including coversheet)

To: \_\_\_\_\_

Great Lakes Police Dept

Name of Office

Date: \_\_\_\_\_

5/15/06

Facsimile Number: \_\_\_\_\_

(P) \_\_\_\_\_

Attn: \_\_\_\_\_

Front Desk

Name

Room

Telephone

From: \_\_\_\_\_

CHICAGO DIVISION - FIREARMS RANGE

Name of Office

Subject: \_\_\_\_\_

FBI Firearms RangeNight + Weekend ScheduleMay 2006

Special Handling Instructions: \_\_\_\_\_

Originator's Name: \_\_\_\_\_

(P) \_\_\_\_\_

Telephone: \_\_\_\_\_

(P) \_\_\_\_\_

Originator's Facsimile Number: \_\_\_\_\_

(P) \_\_\_\_\_

Approved: \_\_\_\_\_

Donald Henke

Brief Description of Communication Faxed: \_\_\_\_\_

FBI000037

| May 2006 |    |    |    |    |    |    | June 2006 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|-----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  | S         | M  | T  | W  | T  | F  | S  |
|          | 1  | 2  | 3  | 4  | 5  | 6  |           |    |    |    | 1  | 2  | 3  |
| 7        | 8  | 9  | 10 | 11 | 12 | 13 | 4         | 5  | 6  | 7  | 8  | 9  | 10 |
| 14       | 15 | 16 | 17 | 18 | 19 | 20 | 11        | 12 | 13 | 14 | 15 | 16 | 17 |
| 21       | 22 | 23 | 24 | 25 | 26 | 27 | 18        | 19 | 20 | 21 | 22 | 23 | 24 |
| 28       | 29 | 30 | 31 |    |    |    | 25        | 26 | 27 | 28 | 29 | 30 |    |

## Rosemont PD



FBI REGIONAL TRAINING CENTER

FBI Chicago



890 Foss Park  
North Chicago, Illinois  
847 688-0667 or 0668  
847 688-0669 (fax)

## PRECEDENCE

- ☐ Immediate  
☐ Priority  
☒ Routine

## CLASSIFICATION

- ☐ Top Secret  
☐ Secret  
☐ Confidential  
☐ Sensitive  
☒ Unclassified

Time Transmitted:

Sender's Initials:

Number of Pages:

(including coversheet)

To:

Great Lakes Police Dept  
Name of Office

Date:

3/17/06

Facsimile Number:

(P)

Attn:

Front Desk

Name

Room

Telephone

From:

CHICAGO DIVISION - FIREARMS RANGE  
Name of Office

Subject:

FBI Firearms RangeNight + Weekend Schedule  
March 2006

Special Handling Instructions:

Originator's Name:

(P)

Telephone:

(P)

Originator's Facsimile Number:

(P)

Approved:

dlh

Brief Description of Communication Faxed:

FBI000039

# Exhibit 2

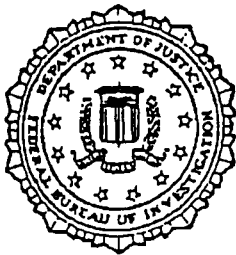
## March 2006

| March 2006 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
| 5          | 6  | 7  | 8  | 9  | 10 | 11 |
| 12         | 13 | 14 | 15 | 16 | 17 | 18 |
| 19         | 20 | 21 | 22 | 23 | 24 | 25 |
| 26         | 27 | 28 | 29 | 30 | 31 |    |

| April 2006 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
| 2          | 3  | 4  | 5  | 6  | 7  | 8  |
| 9          | 10 | 11 | 12 | 13 | 14 | 15 |
| 16         | 17 | 18 | 19 | 20 | 21 | 22 |
| 23         | 24 | 25 | 26 | 27 | 28 | 29 |
| 30         |    |    |    |    |    |    |

| Monday         | Tuesday                  | Wednesday                | Thursday        | Friday | Sat/Sun                        |
|----------------|--------------------------|--------------------------|-----------------|--------|--------------------------------|
|                |                          |                          |                 |        |                                |
|                |                          |                          |                 |        |                                |
|                |                          |                          |                 |        |                                |
|                |                          |                          |                 |        |                                |
|                |                          |                          |                 |        | RPD 0000-2400                  |
|                |                          |                          |                 |        |                                |
|                |                          |                          |                 |        | RPD 0000-2400                  |
|                |                          |                          |                 |        |                                |
|                | RLPD 1600-2400           | (H) [REDACTED] 1600-2400 |                 |        | RPD 0000-2400                  |
|                |                          |                          |                 |        |                                |
|                |                          |                          |                 |        | RPD 0000-2400                  |
|                |                          |                          |                 |        |                                |
| NCPD 2200-0200 | (H) [REDACTED] 1500-2400 | (H) [REDACTED] 1000-2400 | NIPAS 1700-2400 |        | April 1, 2006<br>RPD 0000-2400 |
|                |                          |                          |                 |        |                                |

(P) [REDACTED] (CG) (FBI)



## FBI REGIONAL TRAINING CENTER

FBI Chicago  
890 Foss Park  
North Chicago, Illinois  
847 688-0667 or 0668  
847 688-0669 (fax)

## PRECEDENCE

☐ Immediate  
☐ Priority  
☒ Routine

## CLASSIFICATION

☐ Top Secret  
☐ Secret  
☐ Confidential  
☐ Sensitive  
☒ Unclassified

Time Transmitted:

(P)

Sender's Initials:

Number of Pages:

2

(including coversheet)

To:

Great Lakes Police Dept.

Name of Office

Date:

12/9/05

Facsimile Number:

(P)

Attn:

Front Desk

Name

Room

Telephone

From:

CHICAGO DIVISION - FIREARMS RANGE

Name of Office

Subject:

Firearms Range  
Night & Weekend Schedule  
December 2005

Special Handling Instructions:

Originator's Name:

(P)

Telephone:

(P)

Originator's Facsimile Number:

(P)

Approved:

(P)

Brief Description of Communication Faxed:

FBI000041

# Exhibit 2

## December 2005

| December 2005 |    |    |    |    |    |    | January 2006 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|--------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  | S            | M  | T  | W  | T  | F  | S  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 | 1            | 2  | 3  | 4  | 5  | 6  | 7  |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 | 8            | 9  | 10 | 11 | 12 | 13 | 14 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 | 15           | 16 | 17 | 18 | 19 | 20 | 21 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 | 22           | 23 | 24 | 25 | 26 | 27 | 28 |

| Monday | Tuesday | Wednesday | Thursday                    | Friday | Sat/Sun                 |
|--------|---------|-----------|-----------------------------|--------|-------------------------|
|        |         |           | December 1                  |        | MGLPD                   |
|        |         |           | 8:30am Updated: Drug Rip Sc |        |                         |
|        |         |           |                             |        | MGLPD                   |
|        |         |           |                             |        |                         |
| 5      | 6       | 7         | 8                           | 9      | 10                      |
|        |         |           |                             |        | Schaumburg Pd 0600-2400 |
|        |         |           |                             |        |                         |
|        |         |           |                             |        |                         |
| 12     | 13      | 14        | 15                          | 16     | 17                      |
|        |         |           |                             |        |                         |
|        |         |           |                             |        |                         |
| 19     | 20      | 21        | 22                          | 23     | 24                      |
|        |         |           |                             |        |                         |
|        |         |           |                             |        |                         |
| 26     | 27      | 28        | 29                          | 30     | 31                      |
|        |         |           |                             |        |                         |
|        |         |           |                             |        |                         |

(P)

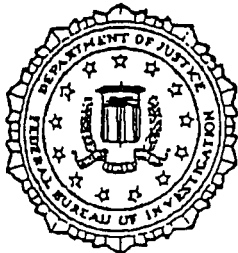
CG) (FBI)

2

12/9/2005 10:28 AM

FBI000042



**FBI REGIONAL TRAINING CENTER**  
**Exhibit**  
**FBI Chicago**

890 Foss Park  
North Chicago, Illinois  
847 688-0667 or 0668  
847 688-0669 (fax)

## PRECEDENCE

☐ Immediate  
☐ Priority  
☒ Routine

## CLASSIFICATION

☐ Top Secret  
☐ Secret  
☐ Confidential  
☐ Sensitive  
☒ Unclassified

Time Transmitted: 8:47A

Sender's Initials: (P) [REDACTED]

Number of Pages: 2  
(including coversheet)To: Great Lakes Police Dept.

Name of Office

Date: 11/22/05

Facsimile Number: (P) [REDACTED]

Attn: Frost Bush

Name

Room

Telephone

From: CHICAGO DIVISION - FIREARMS RANGE

Name of Office

Subject: Firearms Range

Night & Weekend Schedule (Holiday  
November 2005  
weekend)

Special Handling Instructions: \_\_\_\_\_

Originator's Name: (P) [REDACTED]

Telephone: (P) [REDACTED]

Originator's Facsimile Number: (P) [REDACTED]

Approved: (P) [REDACTED]

Brief Description of Communication Faxed: \_\_\_\_\_

FBI000043

# Exhibit 2

## November 2005

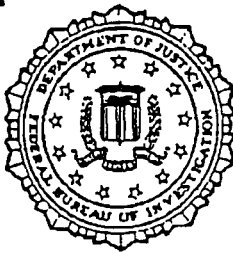
| November 2005 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 | 29 | 30 |    |    |    |

| December 2005 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
| 4             | 5  | 6  | 7  | 8  | 9  | 10 |
| 11            | 12 | 13 | 14 | 15 | 16 | 17 |
| 18            | 19 | 20 | 21 | 22 | 23 | 24 |
| 25            | 26 | 27 | 28 | 29 | 30 | 31 |

| Monday | Tuesday | Wednesday | Thursday          | Friday | Sat/Sun |
|--------|---------|-----------|-------------------|--------|---------|
|        |         |           |                   |        |         |
|        |         |           | 8:30-11:00<br>(H) |        |         |
|        |         |           |                   |        |         |
|        |         |           | Top Gun Shoot     |        |         |
|        |         |           |                   |        |         |
|        |         |           |                   |        | GLPD    |
|        |         |           |                   |        |         |
|        |         |           |                   |        | MGLPD   |
|        |         |           |                   |        |         |
|        |         |           |                   |        |         |

(P)

(CG) (FBI)



FBI REGIONAL TRAINING CENTER

FBI Chicago  
890 Foss Park  
North Chicago, Illinois  
847 688-0667 or 0668  
847 688-0669 (fax)

## PRECEDENCE

☐ Immediate  
☐ Priority  
☒ Routine

## CLASSIFICATION

☐ Top Secret  
☐ Secret  
☐ Confidential  
☐ Sensitive  
☒ Unclassified

Time Transmitted: \_\_\_\_\_

(P)

Sender's Initials: \_\_\_\_\_

Number of Pages: \_\_\_\_\_

(including coversheet)

To: Great Lakes Police Dept.  
Name of Office

Date: 8/1/05

Facsimile Number: \_\_\_\_\_

(H)

Attn: \_\_\_\_\_

Name

Room

Telephone

From: CHICAGO DIVISION - FIREARMS RANGE  
Name of Office

Subject: Firearms Range

Night & Weekend Schedule  
August 2005 - Also Included

Special Handling Instructions: Is july 2005 schedule  
per request

Originator's Name: \_\_\_\_\_

(P)

Telephone: \_\_\_\_\_

(P)

Originator's Facsimile Number: \_\_\_\_\_

Approved: \_\_\_\_\_

(P)

Brief Description of Communication Faxed: \_\_\_\_\_

FBI000045

## Exhibit 2

**August 2005**

| August 2005 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| S           | M  | T  | W  | T  | F  | S  |
| 7           | 1  | 2  | 3  | 4  | 5  | 6  |
| 14          | 8  | 9  | 10 | 11 | 12 | 13 |
| 21          | 15 | 16 | 17 | 18 | 19 | 20 |
| 28          | 22 | 23 | 24 | 25 | 26 | 27 |
|             | 29 | 30 | 31 |    |    |    |

| September 2005 |    |    |    |    |    |    |
|----------------|----|----|----|----|----|----|
| S              | M  | T  | W  | T  | F  | S  |
| 4              | 5  | 6  | 7  | 8  | 9  | 10 |
| 11             | 12 | 13 | 14 | 15 | 16 | 17 |
| 18             | 19 | 20 | 21 | 22 | 23 | 24 |
| 25             | 26 | 27 | 28 | 29 | 30 |    |

| Monday             | Tuesday                 | Wednesday            | Thursday             | Friday                | Sat/Sun                    |
|--------------------|-------------------------|----------------------|----------------------|-----------------------|----------------------------|
| MGLPD 10AM-1400    | MGLPD 10AM-1400         | MGLPD 10AM-1400      | VA PD 0700           | Rosemont PD 0800-1800 | Rosemont PD                |
|                    |                         |                      |                      |                       | Rosemont PD                |
|                    |                         |                      |                      |                       |                            |
|                    | Glencoe PD              | Chicago PD 1800-2400 | Glencoe PD           |                       | GLPD 0600-2400             |
|                    |                         |                      |                      |                       | GLPD 0600-2400             |
|                    |                         |                      |                      |                       |                            |
| Riverwoods PD 1700 |                         |                      | NIPAS 1700           |                       | North Chicago PD 0600-1700 |
|                    |                         |                      |                      |                       | Lake Villa PD 0600-1700    |
|                    |                         |                      |                      |                       |                            |
| McHenry PD 1700    | North Chicago 0200-0800 | Chicago PD 1700-2400 | Chicago PD 1800-2400 | Chicago PD 1800-2400  | Round Lake PD 0600-2400    |
|                    |                         |                      |                      |                       | Zion PD 0600-2400          |
|                    |                         |                      |                      |                       |                            |
|                    |                         |                      |                      |                       |                            |
|                    |                         |                      |                      |                       |                            |

(P)

(CG) (FBI)

1

8/1/2005 11:46 AM

FBI000046



**Exhibit 2****TRANSMISSION VERIFICATION REPORT**

TIME : 07/31/2005 20:05  
NAME :  
FAX :  
TEL :

DATE, TIME  
FAX NO./NAME  
DURATION  
PAGE(S)  
RESULT  
MODE

07/31 20:03  
818476887039  
00:01:57  
03  
OK  
STANDARD  
ECM

07/31/2005 20:05

DATE, TIME  
FAX NO./NAME  
DURATION  
PAGE(S)  
RESULT  
MODE



FBI REGIONAL TRAINING CENTER

FBI Chicago  
890 Foss Park  
North Chicago, Illinois  
847 688-0667 or 0668  
847 688-0669 (fax)

## PRECEDENCE

- ☐ Immediate  
☐ Priority  
☒ Routine

## CLASSIFICATION

- ☐ Top Secret  
☐ Secret  
☐ Confidential  
☐ Sensitive  
☐ Unclassified

Time Transmitted:

Sender's Initials:

Number of Pages:

(including coversheet)

To:

*Great Lakes Police Dept.*

Name of Office

Date:

*7/1/05*

Facsimile Number:

(P)

Attn:

*Front Desk*

Name

Room

Telephone

From:

CHICAGO DIVISION - FIREARMS RANGE

Name of Office

Subject:

*Night + Weekend Schedule for  
FBI Firearms Range*

Special Handling Instructions:

Originator's Name:

(P)

Telephone:

(P)

Originator's Facsimile Number:

(P)

Approved:

*Don Henke*

(P)

Brief Description of Communication Faxed:

*Please call to confirm  
receipt of attached schedule - Thanks*

(P)

(P)

FBI000048

## Exhibit 2

**July 2005**

| July 2005 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
| 3         | 4  | 5  | 6  | 7  | 8  | 9  |
| 10        | 11 | 12 | 13 | 14 | 15 | 16 |
| 17        | 18 | 19 | 20 | 21 | 22 | 23 |
| 24        | 25 | 26 | 27 | 28 | 29 | 30 |
| 31        |    |    |    |    |    |    |

| August 2005 |    |    |    |    |    |    |
|-------------|----|----|----|----|----|----|
| S           | M  | T  | W  | T  | F  | S  |
| 7           | 1  | 2  | 3  | 4  | 5  | 6  |
| 14          | 8  | 9  | 10 | 11 | 12 | 13 |
| 21          | 15 | 16 | 17 | 18 | 19 | 20 |
| 28          | 22 | 23 | 24 | 25 | 26 | 27 |
|             | 29 | 30 | 31 |    |    |    |

| Monday        | Tuesday        | Wednesday       | Thursday | Friday              | Sat/Sun         |
|---------------|----------------|-----------------|----------|---------------------|-----------------|
|               |                |                 |          | Probation 0800-1700 | GLPD 0600-2400  |
|               |                |                 |          |                     |                 |
|               |                |                 |          |                     | GLPD 0600-2400  |
|               |                |                 |          |                     |                 |
|               |                |                 |          |                     | NCPD 0800-1700  |
|               |                |                 |          |                     |                 |
|               |                |                 |          |                     | 0600-2400       |
|               |                |                 |          |                     | VAPD            |
|               |                |                 |          |                     |                 |
|               |                |                 |          |                     | (H) 0800-1700   |
|               |                |                 |          |                     |                 |
|               |                |                 |          |                     | 0600-2400       |
|               |                |                 |          |                     | NORTHWESTERN PD |
|               |                |                 |          |                     |                 |
| CPD 1700-2400 |                |                 |          |                     | GLPD 0600-2400  |
|               |                |                 |          |                     |                 |
|               |                |                 |          |                     |                 |
|               |                |                 |          |                     |                 |
|               | NCPD 2000-0200 | MGLPD 1700-2400 |          |                     | SHAUMBURG PD    |
|               |                |                 |          |                     |                 |
|               |                |                 |          |                     | ILPD 0600-1700  |
|               |                |                 |          |                     |                 |

(H)

(CG) (FBI)

2

7/1/2005 1:46 PM

FBI000049

## Exhibit 2

## TRANSMISSION VERIFICATION REPORT

TIME : 06/30/2005 22:01  
NAME :  
FAX :  
TEL :

DATE, TIME  
FAX NO./NAME  
DURATION  
PAGE(S)  
RESULT  
MODE

06/30 22:00  
818476887039  
00:01:08  
02  
OK  
STANDARD  
ECM

FBI000050

## FBI REGIONAL TRAINING CENTER



FBI Chicago  
890 Foss Park  
North Chicago, Illinois  
847 688-0667 or 0668  
847 688-0669 (fax)

## PRECEDENCE

☐ Immediate  
☐ Priority  
☒ Routine

## CLASSIFICATION

☐ Top Secret  
☐ Secret  
☐ Confidential  
☐ Sensitive  
☒ Unclassified

Time Transmitted: \_\_\_\_\_

Sender's Initials: \_\_\_\_\_

Number of Pages: 2  
(including coversheet)

To: \_\_\_\_\_

*Great Lakes Police Dept.*

Name of Office

Date: \_\_\_\_\_

*6/2/05*

Facsimile Number: \_\_\_\_\_

(P)

Attn: \_\_\_\_\_

*Front Desk*

Name

Room

Telephone

From: \_\_\_\_\_

CHICAGO DIVISION - FIREARMS RANGE

Name of Office

Subject: \_\_\_\_\_

*Night + Weekend Schedule for  
FBI Firearms Range Use  
June 2005*

Special Handling Instructions: \_\_\_\_\_

Originator's Name: \_\_\_\_\_

(P)

Telephone: \_\_\_\_\_

(P)

Originator's Facsimile Number: \_\_\_\_\_

(P)

Approved: \_\_\_\_\_

(P)

Brief Description of Communication Faxed: \_\_\_\_\_

*Please call to acknowledge  
receipt of this schedule - Thanks*

(P)

FBI000051

## Exhibit 2

June 2005

| June 2005 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
| 5         | 6  | 7  | 1  | 2  | 3  | 4  |
| 12        | 13 | 14 | 8  | 9  | 10 | 11 |
| 19        | 20 | 21 | 15 | 16 | 17 | 18 |
| 26        | 27 | 28 | 22 | 23 | 24 | 25 |
|           |    |    | 29 | 30 |    |    |

| July 2005 |    |    |    |    |    |    |
|-----------|----|----|----|----|----|----|
| S         | M  | T  | W  | T  | F  | S  |
| 3         | 4  | 5  | 6  | 7  | 1  | 2  |
| 10        | 11 | 12 | 13 | 14 | 15 | 16 |
| 17        | 18 | 19 | 20 | 21 | 22 | 23 |
| 24        | 25 | 26 | 27 | 28 | 29 | 30 |
| 31        |    |    |    |    |    |    |

| Monday                     | Tuesday                 | Wednesday          | Thursday             | Friday | Sat/Sun                 |
|----------------------------|-------------------------|--------------------|----------------------|--------|-------------------------|
|                            |                         | June 1             | 2                    | 3      | 4                       |
|                            |                         |                    |                      |        | ITOA Shoot              |
|                            |                         |                    |                      |        |                         |
|                            |                         |                    |                      |        | MGLPD 0600-2400         |
|                            |                         |                    |                      |        |                         |
| 6                          | 7                       | 8                  | 9                    | 10     | 11                      |
| North Chicago PD 2000-2400 | Mundeleine PD 1800-2400 | Riverwoods PD 1700 | Chicago PD 1700-2400 |        | MGLPD 0600-2400         |
|                            |                         |                    |                      |        |                         |
|                            |                         |                    |                      |        | MGLPD 0600-2400         |
|                            |                         |                    |                      |        |                         |
| 13                         | 14                      | 15                 | 16                   | 17     | 18                      |
| LSPD 1700                  | Chicago PD 1700-2400    |                    | Round Lake PD 1730   |        | Chicago PD 0800-1700    |
|                            |                         |                    |                      |        |                         |
|                            |                         |                    |                      |        | ILPD 0600-1700          |
|                            |                         |                    |                      |        |                         |
| 20                         | 21                      | 22                 | 23                   | 24     | 25                      |
| North Chicago PD 2000-0800 |                         | Golf PD 1600-2400  |                      |        | Lake Villa PD 0600-1700 |
|                            |                         |                    |                      |        |                         |
|                            |                         |                    |                      |        | Mundeleine PD 0600-2400 |
|                            |                         |                    |                      |        |                         |
| 27                         | 28                      | 29                 | 30                   |        |                         |
|                            |                         |                    |                      |        |                         |
|                            |                         |                    |                      |        |                         |
|                            |                         |                    |                      |        |                         |

(P)

(CG) (FBI)

2

6/2/2005 11:40 AM

FBI000052

**Exhibit 2**

## TRANSMISSION VERIFICATION REPORT

TIME : 06/01/2005 20:00  
NAME :  
FAX :  
TEL :

DATE, TIME  
FAX NO./NAME  
DURATION  
PAGE(S)  
RESULT  
MODE

06/01 19:59  
818476887039  
00:01:12  
02  
OK  
STANDARD  
ECM

**FBI000053**



## FBI REGIONAL TRAINING CENTER

FBI Chicago  
890 Foss Park  
North Chicago, Illinois  
847 688-0667 or 0668  
847 688-0669 (fax)

## PRECEDENCE

- ☐ Immediate  
☐ Priority  
☐ Routine

## CLASSIFICATION

- ☐ Top Secret  
☐ Secret  
☐ Confidential  
☐ Sensitive  
☐ Unclassified

Time Transmitted: \_\_\_\_\_

Sender's Initials: \_\_\_\_\_

Number of Pages: 2  
(including coversheet)

To: \_\_\_\_\_

Name of Office

Date: 3/30/05

Facsimile Number: \_\_\_\_\_

(P)

Attn: \_\_\_\_\_

Name

Room

Telephone

From: \_\_\_\_\_

CHICAGO DIVISION - FIREARMS RANGE

Name of Office

Subject: \_\_\_\_\_

Weekend + Night Schedule  
for FBI Firearms Range Use  
April 2005

Special Handling Instructions: \_\_\_\_\_

Originator's Name: \_\_\_\_\_

(P)

Telephone: \_\_\_\_\_

(P)

Originator's Facsimile Number: \_\_\_\_\_

(P)

Approved: \_\_\_\_\_

Don Henke

Brief Description of Communication Faxed: \_\_\_\_\_

Please call Michael to  
confirm receipt of schedule at

(P)

Thanks!

FBI000054



## Exhibit 2

**April 2005**

| April 2005 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
| 3          | 4  | 5  | 6  | 7  | 8  | 9  |
| 10         | 11 | 12 | 13 | 14 | 15 | 16 |
| 17         | 18 | 19 | 20 | 21 | 22 | 23 |
| 24         | 25 | 26 | 27 | 28 | 29 | 30 |

| May 2005 |    |    |    |    |    |    |
|----------|----|----|----|----|----|----|
| S        | M  | T  | W  | T  | F  | S  |
| 1        | 2  | 3  | 4  | 5  | 6  | 7  |
| 8        | 9  | 10 | 11 | 12 | 13 | 14 |
| 15       | 16 | 17 | 18 | 19 | 20 | 21 |
| 22       | 23 | 24 | 25 | 26 | 27 | 28 |
| 29       | 30 | 31 |    |    |    |    |

| Monday                     | Tuesday                                      | Wednesday                  | Thursday                   | Friday  | Sat/Sun                       |
|----------------------------|--|----------------------------|----------------------------|---------|-------------------------------|
|                            |  |                            |                            | April 1 | 2<br>Rosemont PD 0800-1800    |
|                            |  |                            |                            |         | 3<br>Rosemont PD 0800-1800    |
| 4                          | 5<br>MGLPD 1700-2400                         | 6<br>MGLPD 1700-2400       | 7<br>CPD 1700-2400         | 8       | 9<br>MGLPD 0600-2400          |
|                            |  |                            |                            |         | 10<br>MGLPD 0600-2400         |
| 11<br>McHenry PD 1700-2400 | 12<br>Lincoln Park Zoo<br>NCIS 1700-2400     | 13<br>Chicago PD 1700-2400 | 14<br>McHenry PD 0600-2400 | 15      | 16<br>ARMY 330TH 0600-2400    |
|                            |  |                            |                            |         | 17<br>Round Lake PD 0600-2400 |
| 18                         | 19<br>NCPD 2000-0200                         | 20                         | 21<br>NIPAS 1700           | 22      | 23<br>Rosemont PD 0800-1800   |
|                            |  |                            |                            |         | 24<br>Rosemont PD 0800-1800   |
| 25<br>MGLPD 1700-2400      | 26<br>MGLPD 1700-2400<br>Probation 0800-1700 | 27<br>McHenry PD 1700-2400 | 28                         | 29      | 30<br>Zion PD 0600-2400       |

(P)

(CG) (FBI)

2

3/31/2005 11:02 AM

FBI000055

## Exhibit 2

### TRANSMISSION VERIFICATION REPORT

TIME : 03/30/2005 20:20  
NAME :  
FAX :  
TEL :

|              |              |
|--------------|--------------|
| DATE, TIME   | 03/30 20:18  |
| FAX NO./NAME | 818476887039 |
| DURATION     | 00:01:08     |
| PAGE(S)      | 02           |
| RESULT       | OK           |
| MODE         | STANDARD     |
|              | ECM          |

FBI000056

## FBI REGIONAL TRAINING CENTER



FBI Chicago  
890 Foss Park  
North Chicago, Illinois  
847 688-0667 or 0668  
847 688-0669 (fax)

## PRECEDENCE

☐ Immediate  
☐ Priority  
☒ Routine

## CLASSIFICATION

☐ Top Secret  
☐ Secret  
☐ Confidential  
☐ Sensitive  
☐ Unclassified

Time Transmitted: (P) [REDACTED]

Sender's Initials: [REDACTED]

Number of Pages: 2  
(including coversheet)

To:

Great Lakes Pd

Name of Office

Date:

3/8/05

Facsimile Number:

(P) [REDACTED]

Attn:

Front Desk

Name

Room

Telephone

From:

CHICAGO DIVISION - FIREARMS RANGE

Name of Office

Subject:

Weekend & Night Schedule  
for FBI Firearms Range Use  
March 2005

Special Handling Instructions:

Originator's Name:

(P) [REDACTED]

Telephone:

(P) [REDACTED]

Originator's Facsimile Number:

(P) [REDACTED]

Approved:

Don Henke

Brief Description of Communication Faxed:

FBI000057

## Exhibit 2

**March 2005**

| March 2005 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
| 6          | 7  | 1  | 2  | 3  | 4  | 5  |
| 13         | 14 | 8  | 9  | 10 | 11 | 12 |
| 20         | 21 | 15 | 16 | 17 | 18 | 19 |
| 27         | 28 | 22 | 23 | 24 | 25 | 26 |

| April 2005 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
| 3          | 4  | 5  | 6  | 7  | 1  | 2  |
| 10         | 11 | 12 | 13 | 14 | 8  | 9  |
| 17         | 18 | 19 | 20 | 21 | 15 | 16 |
| 24         | 25 | 26 | 27 | 28 | 22 | 23 |
|            |    |    |    |    | 29 | 30 |

| Monday | Tuesday                    | Wednesday | Thursday | Friday | Sat/Sun                     |
|--------|----------------------------|-----------|----------|--------|-----------------------------|
|        | March 1                    | 2         | 3        | 4      | Rosemont PD 0800-1800       |
|        |                            |           |          |        |                             |
|        |                            |           |          |        | Rosemont PD 0800-1800       |
|        |                            |           |          |        |                             |
| 7      | 8                          | 9         | 10       | 11     | Rosemont PD 0800-1800       |
|        |                            |           |          |        |                             |
|        |                            |           |          |        | Rosemont PD 0800-1800       |
|        |                            |           |          |        |                             |
| 14     | 15                         | 16        | 17       | 18     | Rosemont PD 0800-1800       |
|        |                            |           |          |        |                             |
|        |                            |           |          |        | Rosemont PD 0800-1800       |
|        |                            |           |          |        |                             |
| 21     | 22                         | 23        | 24       | 25     | Rosemont PD 0800-1800       |
|        |                            |           |          |        |                             |
|        |                            |           |          |        | North Chicago PD 0600-22400 |
|        |                            |           |          |        |                             |
| 28     | 29                         | 30        | 31       |        |                             |
|        | North Chicago PD 1700-2400 |           |          |        |                             |
|        |                            |           |          |        |                             |
|        |                            |           |          |        |                             |

(P)

(CG) (FBI)

2

3/8/2005 7:53 AM

FBI000058

## Exhibit 2

## TRANSMISSION VERIFICATION REPORT

TIME : 03/07/2005 18:08  
NAME :  
FAX :  
TEL :

DATE, TIME  
FAX NO./NAME  
DURATION  
PAGE(S)  
RESULT  
MODE

03/07 18:06  
818476887039  
00:01:08  
02  
OK  
STANDARD  
ECM



## FBI REGIONAL TRAINING CENTER

FBI Chicago  
890 Foss Park  
North Chicago, Illinois  
847 688-0667 or 0668  
847 688-0669 (fax)

## PRECEDENCE

☐ Immediate  
☐ Priority  
☒ Routine

## CLASSIFICATION

☐ Top Secret  
☐ Secret  
☐ Confidential  
☐ Sensitive  
☒ Unclassified

Time Transmitted: (P)

Sender's Initials: (P)

Number of Pages: 2  
(including coversheet)

To:

Great Lakes Police Dept.  
Name of Office

Date:

2/3/05

Facsimile Number:

(P)

Attn:

Front Desk

Name

Room

Telephone

From:

CHICAGO DIVISION - FIREARMS RANGE

Name of Office

Subject:

Weekend + Night Schedule  
For FBI Firearms Range Use  
February 2005

Special Handling Instructions:

Originator's Name:

Donald Henke

Telephone:

(P)

Originator's Facsimile Number:

(P)

Approved:

(P)

Brief Description of Communication Faxed:

Please call (P)

(P)

to confirm receipt of this  
calendar - Thanks

FBI000060



| February 2005 |    |    |    |    |    |    |
|---------------|----|----|----|----|----|----|
| S             | M  | T  | W  | T  | F  | S  |
|               |    | 1  | 2  | 3  | 4  | 5  |
| 6             | 7  | 8  | 9  | 10 | 11 | 12 |
| 13            | 14 | 15 | 16 | 17 | 18 | 19 |
| 20            | 21 | 22 | 23 | 24 | 25 | 26 |
| 27            | 28 |    |    |    |    |    |

| March 2005 |    |    |    |    |    |    |
|------------|----|----|----|----|----|----|
| S          | M  | T  | W  | T  | F  | S  |
|            |    | 1  | 2  | 3  | 4  | 5  |
| 6          | 7  | 8  | 9  | 10 | 11 | 12 |
| 13         | 14 | 15 | 16 | 17 | 18 | 19 |
| 20         | 21 | 22 | 23 | 24 | 25 | 26 |
| 27         | 28 | 29 | 30 | 31 |    |    |

Sat/Sun

**MGLPD 0600-2400**

**Rosemont PD 0800-1800**

Rosemont PD 0800-2400

**MGLPD 1600-2400**

**Zion PD 0600-2400**

GLPD 0600-2400

GLPD 0600-2400

(CG) (FBI)

## Exhibit 2

### TRANSMISSION VERIFICATION REPORT

TIME : 02/02/2005 23:44  
NAME :  
FAX :  
TEL :

|              |              |
|--------------|--------------|
| DATE, TIME   | 02/02 23:43  |
| FAX NO./NAME | 818476887039 |
| DURATION     | 00:01:11     |
| PAGE(S)      | 02           |
| RESULT       | OK           |
| MODE         | STANDARD     |
|              | ECM          |

FBI000062